**North Midland Cross Country League**

**Founded 1946**

**Sponsored by The Derby Runner**

**ENTRY FORM 2016 / 17**

**Name of Club ..............................................................................................................**

**Name of Club Secretary / Manager ...........................................................................**

**Address .....................................................................................................................**

**Email ..........................................................................................................................**

**Telephone number ...................................................................................................**

**Teams to be entered:-**

|  |  |  |
| --- | --- | --- |
| **Age Group** | **Fees** | **Tick Column** |
| U11 Girls | £10 per team |  |
| U13 Girls | £10 per team |  |
| U15 Girls | £10 per team |  |
| U17 Ladies | £10 per team |  |
| Senior / U20 Ladies | £13 per team |  |
| Veteran Ladies | £13 per team |  |
| U11 Boys | £10 per team |  |
| U13 Boys | £10 per team |  |
| U15 Boys | £10 per team |  |
| U17 Men | £10 per team |  |
| Senior / U20 Men | £19 per team |  |
| Veteran Men | £13 per team |  |

Please send the completed form to: Treasurer

Alan Smith, 59, Mapperley Orchard, Arnold, Nottingham, NG5 8AH

Make cheques payable to ‘North Midland X.C. League’